

**ACADEMIC CALENDAR**  
**B. TECH I-YEAR**  
**ACADEMIC YEAR-2025-2026**

**I Semester**

<b>S.No.</b>	<b>Description</b>	<b>Period</b>	<b>Duration</b>
1	Introduction Programme & First Spell of Instructions	11.08.2025 to 27.09.2025	7 Weeks
2	Dussehra Vacation*	29.09.2025 to 04.10.2025	1 Week
3	Continuation of First Spell of Instructions	06.10.2025 to 18.10.2025	2 Weeks
4	<b>First Mid Term Examinations (Theory &amp; Practical)</b>	<b>20.10.2025 to 25.10.2025</b>	<b>1 Week</b>
5	Second Spell of Instructions	27.10.2025 to 13.12.2025	7 Weeks
6	Submission of Mid-I Marks to Exam Branch on or before	01.11.2025	----
7	Parent-Teacher Meeting	08.11.2025	----
8	<b>Second Mid Term Examinations (Theory &amp; Practical)</b>	<b>15.12.2025 to 20.12.2025</b>	<b>1 Week</b>
9	Preparations and Practical Examinations	22.12.2025 to 27.12.2025	1 Week
10	Submission of Mid-II Marks to Exam Branch on or before	24.12.2025	----
11	<b>End Semester &amp; Supplementary Examinations</b>	<b>29.12.2025 to 10.01.2026</b>	<b>2 Weeks</b>

**II Semester**

<b>S.No.</b>	<b>Description</b>	<b>Period</b>	<b>Duration</b>
1	Commencement of Class Work	19.01.2026	----
2	First Spell of Instructions	19.01.2026 to 14.03.2026	8 Weeks
3	<b>First Mid Term Examinations (Theory &amp; Practical)</b>	<b>16.03.2026 to 21.03.2026</b>	<b>1 Week</b>
4	Second Spell of Instructions	23.03.2026 to 09.05.2026	7 Weeks
5	Submission of Mid-I Marks to Exam Branch on or before	28.03.2026	----
6	Parent-Teacher Meeting	04.04.2026	----
7	<b>Summer Vacation</b>	<b>11.05.2026 to 30.05.2026</b>	<b>3 Weeks</b>
8	<b>Second Mid Term Examinations (Theory &amp; Practical)</b>	<b>01.06.2026 to 06.06.2026</b>	<b>1 Week</b>
9	Preparations and Practical Examinations	08.06.2026 to 13.06.2026	1 Week
10	Submission of Mid-II Marks to Exam Branch on or before	11.06.2026	----
11	<b>End Semester &amp; Supplementary Examinations</b>	<b>15.06.2026 to 27.06.2026</b>	<b>2 Weeks</b>
12	<b>Commencement of Class Works for the next Academic Year 2026-2027</b>	<b>06.07.2026</b>	----

- \* Dussehra Vacation Subject to declaration by JNTUH / Govt of TG

**Controller of Examinations**

**Principal**

**Copy Submitted to: Secretary Garu - for your kind information pl.**

**Copy to:** 1. Principal Pesi

2. All HOD's

Dept. HODs	H&S	ECE	CSE	IT	CSC	CSM	CSD
Signature							

3. Administrative Officer

4. Accounts Officer

5. Library

6. TPO